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**Spencerport Sports**

**booster club**

**- SSBC-**

**Officers**

* **President** 
  + - * **Keith Rich**

Email: keither1951@aol.com

* **Vice President**
* **Sean MacDonald**

Email: cmacdonald9802@gmail.com

* **Treasurer**
* **Karen Lamirande**

Email: klamirande@spencerportschools.org

* **Secretary**
* **Marcy Clapper**

Email: mclapper@spencerportschools.org

* **Co-Membership/Merchandise**
* **Marlene Williamson**

Email:mwilliamson@spencerportschools.org

* **Chris MacDonald**

Email: cmacdonald9802@gmail.com

* **Concessions**
* **Chuck Pennica**

Email: [butch17@rochester.rr.com](mailto:butch17@rochester.rr.com)

**Spencerport Sports Booster Club**

**PO Box 26**

**Spencerport NY 14559**

[**http://www.spencerportschools.org/athletics.cfm**](http://www.spencerportschools.org/athletics.cfm)

***What do we do?***

**Spencerport Sports Booster Club (SSBC)** enhances the SHS Rangers Athletic budget by covering the cost of much desired equipment and resources for our sports teams. Each year the SSBC receives a "wish list" from the varsity coaches for items, which they would like the Booster Club to purchase for their programs that are above and beyond the school budget. Coaches and teams have come to rely on our generosity to provide items not covered by the budget. Through Sports Booster Club memberships, concession sales, and other fundraisers, the **Spencerport Sports Booster Club (SSBC)** has been able to make a difference for our student-athletes.

***Where and When do we Meet:***

**Spencerport Sports Booster Club (SSBC)** meets the first Monday of every month during the school year at the District Office Building, Room 15, from 6:30 - 8:00 pm. The dates can be located on the District calendar published on the Spencerport Schools’ website. You may also contact one of the officers to confirm meeting dates.  Anyone interested in attending an SSBC meeting is welcome.

**For further information on SSBC, go to** [**www.spencerportschools.org**](http://www.spencerportschools.org) **click on Athletics, and then click on SSBC.**

**Sign up with E-News to stay in touch with important news and events in Spencerport schools. Visit our website to get started.**

**New! Be sure to follow us on Twitter** [**@Ranger\_Sports**](https://twitter.com/Ranger_Sports)

***Who are we* ?**

**Spencerport Sports Booster Club (SSBC)** was formed and chartered in January 1977,

and began as a soccer parents club within Spencerport Central School District. **Spencerport Sports Booster Club (SSBC)** has hundreds of people that volunteer thousands of hours to aid and assist the development and enhancement of the

SHS Rangers athletic program, while promoting a spirit of sportsmanship and responsibility among student-athletes and parents.

***Why should you join?***

**Spencerport Sports Booster Club (SSBC)** enjoys giving back to our teams and

student-athletes. We always need new ideas on raising funds to be able to continue to give back. Most recently we had a great success with the second annual Westside Food Truck Rodeo. Please fill out the inside membership form and become a member today.

Items the SSBC has purchased for Ranger Sports teams in recent years:

* **Baseball**

Batting Cages, Pitching Coach, dugouts, Off Season Training

* **Boys & Girls Basketball**

Summer league, video/camps

* **Boys & Girls Bowling**

Monetary donation for off-season usage

* **Cheerleading**

Flexi mat, speaker/amp, tumbling,banner

* **Boys & Girls Cross Country**

XC equipment, Stopwatches, Plyometric boxes

* **Football**

Annual Football Videographer, agility stepper and hoops, bumper weights, Team Camp

* **Golf**

Summer Greens Fee, Golf bags, Pre-Season Sports Dome Range

* **Hockey**

Monetary donation for iie time & off-season usage.

* **Boys & Girls Indoor Track**

Indoor Track equip. soft landing mats, rubber indoor runway, Metric measure wheel, Indoor practice @ Area Colleges

* **Boys & Girls Lacrosse**

Turf Time off-season, nets, goals for indoor use

* **Boys & Girls Soccer**

Tournament trophies & t-shirts, soccer equipment, dry erase boards, air pump, ball inflator, rope course, off-season training

* **Softball**

Pitch machine, electric outlet, hitting aid, softball screen

* **Boys & Girls Swimming**

Trophies, T-shirts, Timer, Platform, storage rack

* **Boys & Girls Tennis**

Indoor court time, tennis balls

* **Boys & Girls Track & Field**

Running Speed Resistance,Chute, hurdles, shot circles, lane timer, platform, storage racks, speed sled w.harness

* **Boys & Girls Volleyball**

Spike-it Trainer, volleyballs, awards, Serving Machine

* **Wrestling**

Tournament t-shirts, iPad/Clinic, donation to wrestling program for state ring purchases, training rope, electronic scale

* **Modified Pizza Parties**
* Program Ads/Donations
* Rangers Stadium Scoreboard

**MEMBERSHIP OPTIONS:**

* + - * + **1 (One) Year - $10**
        + **6 (Six) Year - $25**
* **BENEFITS**
* Membership good through the end of the school year following the 6 years

(i.e. 9/2018 - 6/2023)

* Rangers Lanyard
* Blue Membership Card
* Entry into basket give-away drawn at the end of the school year
* Basket Includes
* Rangers T-Shirt
* Rangers Lanyard
* Rangers Bobble Head
* Rangers Magnet
  + - * + **Lifetime - $50**
* **BENEFITS**
* Membership does not expire
* Rangers Magnet
* Gold Membership Card
* Admission for 1 (one)

to all home regular season games

(Section V games not included)

* Free popcorn at home concessions

(with card, limit 1 (one) per game)

* Entry into basket give-away drawn at the end of the school year
* Basket Includes
* Rangers Knit Hat
* Rangers Lanyard
* Rangers Bobble Head
* Rangers Magnet
* Rangers Long Sleeve Shirt

Please complete **ALL** the following information:

**First Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Last Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Zip Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone#:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Membership Level: 1YR \_\_\_ 6YR\_\_\_ LT\_\_\_\_**

**(please check one)**

**Enclosed: Cash \_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_**

Please mail this completed form along with cash or check made payable to **Spencerport Sports Booster Club**

**Spencerport Sports Booster Club**

**PO Box 26**

**Spencerport NY 14559**



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